

**BID FORM  
FOR  
TOWN OF OLD LYME  
HAINS PARK BOATHOUSE**

**PRE-BID CONFERENCE:** 8 Jun 16  
**TIME:** 9:00 a.m.

**PROPOSAL DUE DATE:** 21 Jun 16  
**TIME:** 2:00 p.m.

**LOCATION:** Hains Park  
166 Boston Post Road  
Old Lyme, CT 06371

**LOCATION:** Old Lyme Town Hall  
52 Lyme Street  
Old Lyme, CT 06371

**DEADLINE FOR SUBMISSION OF QUESTIONS:** 10 Jun16 at 4:30 p.m.

**To:** Town of Old Lyme  
52 Lyme Street  
Old Lyme, CT 06371

FIRM NAME:

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ the undersigned

**A.** Proposes to furnish all labor, materials, equipment and services as required for new construction activities at the Hains Park Boathouse, all in accordance with the Drawings and Specifications as prepared by Nina Cuccio Peck Architects and the BSC Group, and this Bid Form.

**B.** All work required by the foregoing documents will be accomplished for the Lump Sum Bid Price of

\_\_\_\_\_ Dollars (\$) \_\_\_\_\_).  
(Show amount in both words and figures. In case of discrepancy, amount shown in words will govern.)

The Lump Sum Bid Price above INCLUDES all applicable sales and/or use taxes; INCLUDES all insurance premiums required to meet contractual insurance requirements; and INCLUDES all premiums for a Performance Bond and a Labor and Material Payment Bond in the sum of one hundred percent of the Contract price.

**C.** Bidder agrees that if written notice of the acceptance of this bid is mailed or delivered to the undersigned within thirty (30) days after the Proposal Due Date, or any time thereafter before it is withdrawn, the undersigned shall meet a representative of the Town of Old Lyme at a mutually agreed upon location to execute the Contract. Performance and Payment Bonds and the appropriate insurance certificates will be delivered to the Town of Old Lyme at the time of execution of the Contract. Failure to execute said contract within five (5) days after receipt of Notice to Award may be considered a default under the obligation of the bid bond.

**D. The above price includes all stipulations and requirements of the following Supplements:**

Supplement \_\_\_\_ dated \_\_\_\_\_

Supplement \_\_\_\_ dated \_\_\_\_\_

Supplement \_\_\_\_ dated \_\_\_\_\_

Supplement \_\_\_\_ dated \_\_\_\_\_

which have been received and accepted by the undersigned. Note that it is incumbent of the bidder to include all Supplements issued in the bid. Failure to acknowledge a supplement does not relieve the bidder from the requirements of the supplement.

**E. MILESTONE SCHEDULE DATES**

This schedule represents the general milestones that need to be met to achieve the overall project completion dates, and provides guidance to the bidders to understand the time constraints the work must be performed under.

- 1. Anticipated Date of Contract Award ..... 6 Jul 16
- 2. Commence Work on Site ..... 8 Aug 16
- 3. Boat Bays Ready for Boat Storage Rack Installation (By Others) ..... 31 Oct 16
- 4. 2 Boat Bays Ready for Use by Owner ..... 14 Nov 16
- 5. Final Completion ..... 1 Dec 16

**F. SUBCONTRACTORS AND MAJOR SUPPLIERS**

The following subcontractors are proposed for the item of work listed. Subcontractors are subject to review per the Instruction to Bidders.

ITEM OF WORK	SUBCONTRACTOR	
_____	_____	EMR:___

**G. UTILIZATION OF MINORITY CONTRACTORS AND SUPPLIERS**

- 1. State law requires a minimum of twenty-five (25%) percent of the state-funded portion of the contract for award to subcontractors holding current certification from the Connecticut Department of Administrative Services (“DAS”) under the provisions of CONN. GEN. STAT. § 4a-60g. (25% of the work with DAS certified Small and Minority owned businesses and 25% of that work with DAS certified Minority, Women and/or Disabled owned businesses.) The contractor must demonstrate good faith effort to meet the 25% set-aside goals.
- 2. The successful Bidder shall substantiate this participation within ten (10) days after receipt of Notice of Award. Refer to the General Instruction to Bidders for further information.

**I. ALTERNATE PRICES**

An Alternate Price shall include all costs associated with the changes, omissions, additions or other adjustments to the Work of this Contract which are described in the Alternate, or are reasonably inferable therefrom. Claims for extras resulting from changes caused by the acceptance or rejection of any Alternate will not be allowed. Alternate Prices shall also include all costs of overhead, profit and bonds associated with the work of the Alternate, whether additive or deductive.

The Drawings, Specifications and other Contract Documents shall be considered appropriately modified by either the acceptance or rejection of the various Alternates. The Owner expressly reserves the right to accept or reject any, or all, Alternate Prices, and in any sequence prior to or after award. Acceptance or rejection of any Alternate does not relieve the Bidder of timely completion of the Work within the time periods indicated.

**ALTERNATES:**

- 1. Alternate No. 1: Provide HardiePanel vertical siding with HZ5 vertical battens in lieu of the Certainteed vinyl shake siding.

ADD/DEDUCT: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_ )  
(Circle one) Amount in words Amount in numbers

- 2. Alternate No. 2: Provide Clopay 2” thick Intellicore overhead boat bay doors in lieu of the wood rolling barn doors shown on A6.0 Window and Door Schedules & Notes.

ADD/DEDUCT: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_ )  
(Circle one) Amount in words Amount in numbers

- 3. Alternate No. 3: Provide (3) prefabricated cupolas Monterey Model MCC4CS, 48”x48”x74”.

ADD/DEDUCT: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_ )  
(Circle one) Amount in words Amount in numbers

- 4. Alternate No. 4: Provide turf reinforcement adjacent to the south side of the building, approximately 35’ by 105’, in addition to topsoil and seed, as shown on C-200 Site Plan.

ADD/DEDUCT: \_\_\_\_\_ Dollars (\$ \_\_\_\_\_ )  
(Circle one) Amount in words Amount in numbers

**K. COST AND QUANTITY BREAKDOWN**

In order to properly evaluate the Proposal, provide the following information. The Scope of Work to be awarded will not be influenced by the cost and quantity information requested here.

**1. COST BREAKDOWN**

Total Material ..... \$ \_\_\_\_\_  
 Total Labor Cost ..... \$ \_\_\_\_\_  
 Total Subcontractor/Equipment Cost..... \$ \_\_\_\_\_  
 Total Applicable Sales and Use Taxes..... \$ \_\_\_\_\_  
 Total Bond Cost ..... \$ \_\_\_\_\_  
 Total Bid ..... \$ \_\_\_\_\_  
 Total Estimated On-Site Man-hours ..... \_\_\_\_\_

2. **QUANTITY BREAKDOWN** (Note: The items listed below are not intended to be an all inclusive listing, but merely to highlight some items of work.)

**THE INFORMATION LISTED BELOW IN THE QUANTITY BREAKDOWN SECTION IS REQUIRED AT THE TIME OF BID SUBMISSION.**

Item	Quantity	Total Cost
Safety	_____ LS	\$ _____
Mobilization	_____ EA	\$ _____
Erosion Control	_____ LS	\$ _____
Demolition	_____ LS	\$ _____
Earthwork and Trenching	_____ LS	\$ _____
Concrete Footings and Foundation Walls	_____ CY	\$ _____
Slab on Grade	_____ CY	\$ _____
Wall Framing	_____ SF	\$ _____
Trusses	_____ EA	\$ _____
Siding	_____ SF	\$ _____
Gypboard	_____ SF	\$ _____
Roofing	_____ SF	\$ _____
Windows and Doors	_____ EA	\$ _____
Bituminous Paving	_____ TONS	\$ _____
Electrical	_____ LS	\$ _____
Other	_____ LS	\$ _____
Fence Allowance (see L.1.c.4 below)		\$ _____
Total Bid		\$ _____

## L. SCOPE OF WORK

### 1. Description of Work Included

Except for those items (if any) specifically noted in the section below entitled "Description of Work Excluded", the Work of this Contract shall **INCLUDE** all of the following:

- a. All items of work listed herein, under Section M SPECIFICATIONS.
- b. All items of work shown on the Drawings listed herein under Section N Contract Drawings.
- c. The following scope items are related to those required by the above referenced documents and are to be provided under this Contract. Should any conflict exist between these items and the requirements in the above referenced documents, these items shall govern. All items are furnished and installed by the Contractor unless noted otherwise.
  1. Reference 3.4.1 of the General Conditions: Provide all temporary power needed for your office/break/storage trailers or similar facilities (including hook-ups). Cost of Utility power consumption will be paid by the Owner.

2. Reference 13.5.1 of the General Conditions: Do not include costs for onsite inspection or testing of reinforcing and concrete work; these inspections and tests are by the Town's Building Inspector and Testing Agency.
  3. Reference 3.7.1 of the General Conditions: File for and obtain any/all required permits for the work. Arrange for testing, inspection and approval of this work. Town building permit fees are waived; the Contractor is responsible for any/all State fees and utility fees.
  4. Contractor shall carry an ALLOWANCE for 500 linear feet of temporary chain link fence per 01 5626, with three (3) double swing 8-foot wide gates, and four (4) corner posts. Fence shall be installed as directed by the Owner for his use to subdivide Park areas outside the Limit of Disturbance. Include cost to install, maintain for three (3) months and to remove.
  5. All work will be performed in strict accordance with all Federal, State, Local Safety Regulations.
  6. Demobilize/remobilize as the construction schedule and/or weather conditions require at no extra cost.
  7. The Contractor will be responsible for his own engineering and layout for the execution of his work.
  8. Include all traffic control, police details, signage and barricades required on-site and off-site to maintain vehicle and pedestrian traffic and coordinate concurrent trade contractor access to construction area all as required to complete the work of this Contract. Include all signage required by the local governing authority and permits and fee's where applicable.
  9. Provide a 4' by 8' sign project containing the following information; project name, owner, architect, engineer, contractor, acknowledgement of CT OPM and CT DEEP STEAP grant administration and funding. Sign text shall be submitted for review and approval by the Owner.
  10. Include installation of two dedication plaques furnished by the Owner, each approximately 20" by 30". Plaques to be permanently mounted to the building at locations to be coordinated with the Architect and Owner.
  11. Provide detailed as-built drawings in electronic format and (1) mylar copy.
  12. Provide and maintain on site at all times, one Emergency spill kit similar to Safety Source Northeast (800-364-6113) Catalog N: SKA-20 including at least (12) pads 16" x 20", (3) Booms 3" x 12', (2) pillows 18" x 18", goggles, nitrile gloves and (3) disposal bags.
2. Description of Work Excluded
1. Providing boat rack storage system.
  2. Any/all work related to new docks.

**M. SPECIFICATIONS**

The following Specifications Sections, together with the Drawings and other related items of work as described herein, further define the Scope of Work of the Contract. Note these lists may be modified by Bid Supplements and Addenda.

<b>Section</b>	<b>Title</b>	<b>Date</b>
01 3543	Environmental Protection	1 Jun 16
01 5626	Temporary Chain Link Fence	1 Jun 16
01 5713	Temporary Erosion and Sedimentation Control	1 Jun 16
01 5714	Temporary Dust Control	1 Jun 16
02 3219	Exploratory Excavations	1 Jun 16
02 4123	Site Demolition	1 Jun 16
03 3200	Site Cast-In-Place Concrete	1 Jun 16
11 6833	Athletic Equipment	1 Jun 16
31 2310	Earthwork	1 Jun 16
31 2319	Dewatering	1 Jun 16
31 2543	Geotextiles	1 Jun 16
31 3700	Rip Rap	1 Jun 16
32 1216	Bituminous Concrete Paving	1 Jun 16
32 1623	Curbing	1 Jun 16
32 3300	Bollards	1 Jun 16
32 9220	Turf and Grasses	1 Jun 16
33 1900	Water Supply System	1 Jun 16
33 4000	Storm Drainage System	1 Jun 16

**N. CONTRACT DRAWINGS**

- The following drawings are included in the Scope of Work of the Contract. This list may be modified by Bid Supplements and Addenda.

<b>Number</b>	<b>Title</b>	<b>Date</b>
T1.0	Title/Cover Sheet	1 Jun 16
EC-100	Existing Conditions Plan	1 Jun 16
EC-101	Existing Conditions Plan	1 Jun 16
C-100	Erosion & Sedimentation Control	1 Jun 16
C-200	Exploratory Excavations	1 Jun 16
C-300	Details	1 Jun 16
C-301	Details	1 Jun 16
C-302	Details	1 Jun 16
A1.0	Abbreviations, Symbols, Legends & Wall Type Schedule	1 Jun 16
A1.1	Code Analysis and Egress Plan	1 Jun 16
A2.0	Foundation Plan	1 Jun 16
A2.1	Floor Plan	1 Jun 16
A2.2	Roof Plan	1 Jun 16
A3.0	North & East Exterior Elevations	1 Jun 16
A3.1	South & West Exterior Elevations	1 Jun 16
A4.0	Building Cross Sections "AA" & "BB"	1 Jun 16
A5.0	Details	1 Jun 16
A5.1	Details	1 Jun 16
A6.0	Electrical /Lighting Plan, Notes, Legend & Schedule	1 Jun 16

O. The undersigned represents that this Proposal is made in good faith, without fraud, collusion, or connection of any kind with any other bidder of the same work, that he is competing in his own interest and in his own behalf, without connection of obligation to any undisclosed person, that no other person has any interest in regard to all conditions pertaining to the Work and in regard to the place where it is to be done, has made his own examination and estimates and from them makes this Proposal.

The undersigned represents that he has reviewed the form of Contract Agreement issued as part of the bidding documents, agrees that if selected for award he will execute the Contract Agreement without exceptions, exclusions, qualifications, clarifications and/or alterations, and is authorized to make such representation on behalf of the Bidder.

The undersigned represents that he has reviewed the insurance requirements in the Instructions to Bidders, has included all costs to fully comply with same, and is authorized to make this representation on behalf of the Bidder.

Bidder: \_\_\_\_\_  
(Legal Signature) (Type/Print Name)  
\_\_\_\_\_  
(Title)

Firm: \_\_\_\_\_ Address: \_\_\_\_\_  
Business Phone No.: (\_\_\_\_) \_\_\_\_\_  
Business Fax No.: (\_\_\_\_) \_\_\_\_\_

This bidder is a (an): \_\_\_\_\_ Individual, Partnership, Corporation

Current Experience Modification Rating \_\_\_\_\_ Federal ID# \_\_\_\_\_

OSHA Incident Rates: Recordable \_\_\_\_\_

List here by title and number all licenses held by the bidder associated with the performance of this work.

License Title	License Number
_____	_____
_____	_____
_____	_____

Indicate the name of the health plan(s) to which benefits will be paid for all employees working on this project. \_\_\_\_\_

The full names, addresses and telephone numbers of all persons interested in this Proposal, as principals are as follows:

\_\_\_\_\_  
\_\_\_\_\_

**NOTE:** This Proposal must bear the written signature of the Bidder.

- a. If the Bidder is an Individual doing business under a name other than his own name, the Proposal must so state, giving the address of the Individual.
- b. If the Bidder is a Partnership, the Proposal must so state, setting forth the names and addresses of all Partners, and must be signed by a Partner so designated as such.
- c. If the Bidder is a Corporation, the Proposal must be signed by a duly authorized officer or agent of such Corporation.

**Statement of Relevant Experience**  
(Use Multiple Sheets)

Client No. \_\_\_\_\_ Award Date: \_\_\_\_\_

Owner: \_\_\_\_\_ Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Sqft: \_\_\_\_\_ Contract Award Amount: \_\_\_\_\_ Contract Final Amount: \_\_\_\_\_

Contract Duration at Award: \_\_\_\_\_ Contract Duration at Completion: \_\_\_\_\_

Project Description: \_\_\_\_\_

Client No. \_\_\_\_\_ Award Date: \_\_\_\_\_

Owner: \_\_\_\_\_ Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Sqft: \_\_\_\_\_ Contract Award Amount: \_\_\_\_\_ Contract Final Amount: \_\_\_\_\_

Contract Duration at Award: \_\_\_\_\_ Contract Duration at Completion: \_\_\_\_\_

Project Description: \_\_\_\_\_

Client No. \_\_\_\_\_ Award Date: \_\_\_\_\_

Owner: \_\_\_\_\_ Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Sqft: \_\_\_\_\_ Contract Award Amount: \_\_\_\_\_ Contract Final Amount: \_\_\_\_\_

Contract Duration at Award: \_\_\_\_\_ Contract Duration at Completion: \_\_\_\_\_

Project Description: \_\_\_\_\_

Client No. \_\_\_\_\_ Award Date: \_\_\_\_\_

Owner: \_\_\_\_\_ Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Sqft: \_\_\_\_\_ Contract Award Amount: \_\_\_\_\_ Contract Final Amount: \_\_\_\_\_

Contract Duration at Award: \_\_\_\_\_ Contract Duration at Completion: \_\_\_\_\_

Project Description: \_\_\_\_\_